

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Matushri Ahilyadevi Public School Indore
2	AFFILIATION NO.(IF APPLICABLE)	1031112
3	SCHOOL CODE (IF APPLICABLE)	51086
4	COMPLETE ADDRESS WITH PIN CODE	Matushri Ahilyadevi Public School, Village Sullakhedi, Post Kadwali Bujurg, INDORE, - 453771
5	PRINCIPAL NAME	ANITA KANCHAN
6	PRINCIPAL QUALIFICATION	M.SC B.ED LLB
7	SCHOOL EMAIL ID	ganeshsharma83ind@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9826598964

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.mapsindore.org/images/quicklinks/CBSE%20AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.mapsindore.org/images/quicklinks/SOCIETY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.mapsindore.org/images/quicklinks/NOC2210151.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.mapsindore.org/images/quicklinks/upto8th.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.mapsindore.org/images/quicklinks/BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.mapsindore.org/images/quicklinks/fire.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.mapsindore.org/images/quicklinks/NOC2210151.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.mapsindore.org/images/quicklinks/water.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.mapsindore.org/images/quicklinks/fee.pdf
2	ANNUAL ACADEMIC CALANDER	https://www.mapsindore.org/images/quicklinks/ACADEMIC%20CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.mapsindore.org/images/quicklinks/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.mapsindore.org/images/quicklinks/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.mapsindore.org/images/quicklinks/LAST%20THREE%20YEAR%20RESULT%20DETAILS.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	MRS. ANITA KANCHAN
2	TOTAL NO. OF TEACHERS	33
	PGT	8
	TGT	7
	PRT	5
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. CHANDA GOLKAR
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MRS. SANDHYA JAIN AND MRS. HEMLATA SAHU

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	13	12	90.00%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	25 & 800
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 800
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=f7cktHEI1_A